

The Morality Of Private War

God and the Secular Legal System Encyclopedia of Ethics: P-W Creative Morality The Ontological Foundation of Ethics, Politics, and Law Values and
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this is a timely contribution to the debate on the rights and liberties of religion beliefs and conscience in an age of secularization

a revised expanded and updated edition with contributions by 325 renowned authorities in the field of ethics all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features

creative morality is a philosophical examination of moral dilemmas it analyses the ethical systems on which our moral decisions are based and suggest s

a comprehensive ethical theory for the interpretation of contemporary moral problems

the revised edition of the ontological foundation of ethics politics and law adds new concepts and discusses the views of additional thinkers the author refers to his basic ontological conception of the human mind or spirit as an evolving conscious triadic entity composed of intellect sensitivity and power each exerting a bidirectional selfish and moral activity through this approach the notions of good morality society and law are derived from the structure and functioning of the mind it follows that the solutions presented are the results of a discovery and not the consequence of a choice otherwise stated ethics politics and law are given an ontological foundation for each topic considered belfiore shows how his thought can reinterpret the views of other philosophers this new edition enriched in concepts and quotations appears as an innovative and highly stimulating contribution to the philosophical branches of ethics politics and law and will be of interest to both graduate students and philosophy scholars

this festschrift seeks to honor three highly distinguished scholars in the department of philosophy university of michigan william k frankena charles l stevenson and richard b brandt each has made significant contributions to the philosophic literature particularly in the field of ethics michigan has been fortunate in having three such original and productive moral philosophers serving on its faculty simultaneously yet they stand in a long tradition of excellence both within the department and in the university let us trace that tradition briefly the university of michigan opened in 1841 its department of literature science and the arts at first resembled a typical american college of that period with religious and ethical indoctrination playing a central role in course offerings but when henry tappan a presbyterian clergyman and professor of philosophy became president in 1852 he succeeded in shifting the

emphasis from indoctrination to inquiry and scholarship though he was dismissed for his policies in 1863 tappan s efforts to establish a broad and liberal curriculum prevailed michigan was to take its place among the leading educational institutions in this country and to achieve an international reputation as a research center several past philosophers are worthy of mention here george sylvester morris an absolute idealist joined the department in 1881 having served from 1870 as chairman of the department of modern languages and literature he assumed the chairmanship of philosophy in 1884

this book has been designed for the undergraduate and postgraduate programmes in different fields such as social sciences management engineering architecture agriculture medical pharmacy and others in such a way that it covers both the theory conceptual foundation as well as the illustrative cases and offers authoritative approaches to human values and ethics the prime need of value education is to understand human aspirations to develop the students personality and character and to ingrain values towards tolerance dignity morality decency and respect in life the main objectives of the promotion of human values are to create awareness conviction and commitment to values for improving the quality of life of the people through education and for advancing their mental physical and emotional well being on the other hand the values of social justice integrity trust respect and commitment are at the core of ethics that are accepted standards and guiding principles of personal social and business behaviour codes of ethics are to help and guide members in performing their job functions according to sound socially responsible and consistent ethical principles

the increased use of private military and security companies pmscs is often said to be one of the most significant changes to the military in recent times the morality of private war the challenge of private military and security companies provides a detailed assessment of the moral arguments for and

against the use of pmscs in doing so it considers objections to private force at the employee employer and international levels for instance does the potential for private contractors to possess mercenary motives affect whether they can use military force does a state abdicate an essential responsibility when it employs pmscs is the use of pmscs morally preferable to the alternatives such as an all volunteer force and a conscripted army what are the effects of treating military services as a commodity for the governing rules of the international system overall the morality of private war argues that private military force leads to not only contingent moral problems stemming from the lack of effective regulation but also several deeper more fundamental problems that mean that public force should be preferred nevertheless it also argues that despite these problems pmscs can sometimes although rarely be morally permissibly used ultimately the morality of private war argues that the challenges posed by the use of pmscs mean that we need to reconsider how military force ought to be organized and to reform our thinking about the ethics of war and in particular just war theory

collection of essays by well known british and american philosophers on the moral principles by which public policies and political decisions should be judged does effective political action necessarily involve and justify actions which the individual would regard as unacceptable in private morality

ethics integrity and aptitude fourth edition is conceived for the aspirants of the civil services mains examination general studies paper iv gs iv it comprehensively covers the syllabus and helps aspirants in in depth preparation for this paper

this text provides coverage of the most discussed topics and up to date cases in medical ethics each topic is enriched with important background history and context and supplemented with a discussion of the most pertinent philosophical theories and ethical issues behind it anecdotal updates are included

at the end of chapters to give readers insights into what has happened to some of the people involved in these cases

it is reported that the moment anyone talked to marx about morality he would roar with laughter yet plainly he was fired by outrage and a burning desire for a better world this paradox is the starting point for marxism and morality discussing the positions taken by marx engels and their descendents in relation to certain moral issues steven lukes addresses the questions on which marxist thinkers and actors have taken a number of characteristic stands as well as other questions personal relations and the moral virtues of the individual for example on which marxism falls silent a provocative exploration of the gray area where marxism and morality meet this book argues that marxism makes a number of major moral claims and that its appeal has always been in large part a moral one

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Introduction

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