

Freedom From Tyranny Of The Urgent

Philip Sidney and the Poetics of Renaissance Cosmopolitanism Press Release Alternatives to Athens Race Paideia: The Ideals of Greek Culture: II. In Search of the Divine Centre The Department of State Bulletin Transactions of the Royal Historical Society The Works of Orestes A. Brownson: Politics The Real Shelley Plutarch's Morals A Plain and Literal Translation of the Arabian Nights Entertainments, Now Entituled the Book of the Thousand Nights and a Night with Introduction Explanatory Notes on the Manners and Customs of Moslem Men and a Terminal Essay Upon the History of The Nights The Preacher's Complete Homiletical Commentary The Works of William Makepeace Thackeray The United Kingdom From the reign of Henry V to the reign of Mary The National Anti-compulsory-vaccination Reporter Library of Universal History The Living Age Official Report of the ... International Christian Endeavor Convention Stephen Langton Robert E. Stillman Roger Brock J. Kameron Carter Werner Jaeger Orestes Augustus Brownson John Cordy Jeaffreson Plutarch William Makepeace Thackeray Goldwin Smith Charles Knight Israel Smith Clare Charles Edmund Maurice

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celebrations of literary fictions as autonomous worlds appeared first in the renaissance and were occasioned paradoxically by their power to remedy the ills of history. Robert E. Stillman explores this paradox in relation to Philip Sidney's *Defence of Poesy* the first renaissance text to argue for the preeminence of poetry as an autonomous form of knowledge in the public domain offering a fresh interpretation of Sidney's celebration of fiction making. Stillman locates the origins of his poetics inside a neglected historical community the intellectual elite associated with Philip Melanchthon leader of the German reformation after Luther the so called Philippists as a challenge to traditional anglo centric scholarship his study demonstrates how Sidney's education by continental Philippists enabled him to dignify fiction making as a compelling form of public discourse compelling because of its promotion of powerful new concepts about reading and writing its ecumenical piety and its political ambition to secure through natural law from universal ideas freedom from the tyranny of confessional warfare intellectually ambitious and wide

ranging this study draws together various elements of contemporary scholarship in literary religious and political history in order to afford a broader understanding of the defence and the cultural context inside which sidney produced both his poetry and his poetics

in 1993 the world celebrated the 2500th anniversary of the birth of democracy in ancient athens whose polis or citizen state is often viewed as the model ancient greek state in an age when democracy has apparently triumphed following the collapse of communism in eastern europe we tend to forget that the democratic citizen state was only one of many forms of political community in greek antiquity this volume originally a seminar series at the universities of leeds and manchester aims to redress the balance eighteen essays by established and younger historians examine alternative political systems and ideologies oligarchies monarchies mixed constitutions along with diverse forms of communal and regional associations such as ethnoi amphiktyonies and confederacies the papers which span the length and breadth of the hellenic world from the balkans and anatolia to magna graecia and north africa highlight the immense political flexibility and diversity of ancient greek civilization

in race a theological account j kameron carter meditates on the multiple legacies implicated in the production of a racialized world and that still mark how we function in it and think about ourselves these are the legacies of colonialism and empire political theories of the state anthropological theories of the human and philosophy itself from the eighteenth century enlightenment to the present carter s claim is that christian theology and the signal transformation it along with christianity underwent is at the heart of these legacies in that transformation christian anti judaism biologized itself so as to racialize itself as a result and with the legitimization of christian theology christianity became the cultural property of the west the religious ground of white supremacy and global hegemony in short christianity became white the racial imagination is thus a particular kind of theological problem not content only to describe this problem carter constructs a way forward for christian theology through engagement with figures as disparate in outlook and as varied across the historical landscape as immanuel kant frederick douglass jarena lee michel foucault cornel west albert raboteau charles long james cone irenaeus of lyons gregory of nyssa and maximus the confessor carter reorients the whole of christian theology bringing it into the twenty first century neither a simple reiteration of black theology nor another expression of the new theological orthodoxies this groundbreaking book will be a major contribution to contemporary christian theology with ramifications in other areas of the humanities

this book is intended for prizes won etc

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